



Vasavi Clubs International[®]

(ISO 9001:2015)

(Regd. No. 800/2008)

FORMAT NO : 2002



1. Name of the Governor _____ Dist. V _____ A
2. Name of the Club : _____ Code No _____
3. Sponsored by : _____
4. Date of Inauguration of the Club : _____
5. Name of the Charter President : _____
6. a) Membership as on 31st December of Previous Year : _____
b) Membership as on _____ (Visit date) : _____
7. How many New Members you intend to take : _____
8. What is your AAF amount : _____
a) Annual / Life : _____
b) Entrance Fee : _____
9. District dues Payment Receipt No. : _____
10. Date of Elections held for the Current year : _____
11. Date of Installation of Current year Team : _____
12. Have you sent the list of Board Members & General Body
to the Dist. Office / International Secretariat : _____
13. How many Clubs you intend to extend this year : _____
14. How many Clubs extended so far (enclose list) : _____
15. Have you prepared the Budget for the Current year : _____
16. Attendance of the BOD/Executive Committee
during the visit : _____
17. Members present : _____
18. How many KCGFs are there in your club : _____
19. How many KCGFs you plan in this year : _____
20. Date of Zone Chairperson's visit : _____
21. Date of Region Chairperson's visit : _____

Contd.....2

22. Do you have any Permanent Project? give details : _____

23. Do you plan for major fund raising programme, give details _____

24. Types of Records maintained : Tick the appropriate

- | | | |
|--|--|---------------------------------------|
| <input type="checkbox"/> G.B./BOD Minutes Book | <input type="checkbox"/> Members Rooster | <input type="checkbox"/> Record Book |
| <input type="checkbox"/> CMRs | <input type="checkbox"/> Club Correspondence file | <input type="checkbox"/> Cash Book |
| <input type="checkbox"/> Ledger | <input type="checkbox"/> Bank Pass Book / Deposits | <input type="checkbox"/> Receipt Book |

(Tick the appropriate)

25. Programmes conducted under	_____ :	_____	<input type="checkbox"/>
Current Year	_____ :	_____	<input type="checkbox"/>
Programme of the year	_____ :	_____	<input type="checkbox"/>
(ALPHABETICAL WISE)	_____ :	_____	<input type="checkbox"/>
	_____ :	_____	<input type="checkbox"/>
	_____ :	_____	<input type="checkbox"/>
	_____ :	_____	<input type="checkbox"/>
	_____ :	_____	<input type="checkbox"/>
	_____ :	_____	<input type="checkbox"/>
	_____ :	_____	<input type="checkbox"/>
	_____ :	_____	<input type="checkbox"/>
	_____ :	_____	<input type="checkbox"/>
	_____ :	_____	<input type="checkbox"/>

Date of Visit : _____

Remarks by the Governor _____

Governor

Club President

Club General Secretary

Name : _____

Name : _____

Name : _____

Sign. : _____

Sign. : _____

Sign. : _____