



# Vasavi Clubs International<sup>®</sup>

(Regd.No. 800/2008)

## FORMAT NO. 4002



### ZONE CHAIRPERSON'S CLUB VISIT INFORMATION SHEET

Name of the Zone Chairperson.....Zone.....Reg.....Dist. V .....A

1. Name of the Club : \_\_\_\_\_ Code \_\_\_\_\_
2. Established in the year : \_\_\_\_\_
3. Name of the Charter President : \_\_\_\_\_
4. a) Membership as on 31st December of Previous Year : \_\_\_\_\_  
b) Membership as on \_\_\_\_\_ (Visit Date) : \_\_\_\_\_
5. How many New members would you intend to take : \_\_\_\_\_
6. What is your Members Subscription Amount : \_\_\_\_\_  
a) Annual / Life : \_\_\_\_\_  
b) Entrance Fee : \_\_\_\_\_
7. District Dues paid on : \_\_\_\_\_
8. Date of Installation of Current year Team : \_\_\_\_\_
9. Have you sent the list of Board Members & General Body  
to the Dist. Office / International Secretariat : \_\_\_\_\_
10. How many clubs you intend to extend in this year : \_\_\_\_\_
11. How many clubs have you extended in the previous year : \_\_\_\_\_
12. Have you prepared the Budget for the Current year : \_\_\_\_\_
13. Do you maintain Minutes of Board & General Body Meetings : \_\_\_\_\_
14. Do you maintain Record Books / Photo Album : \_\_\_\_\_
15. How many KCGF's are there in your Club : \_\_\_\_\_
16. How many KCGF's you plan in this year : \_\_\_\_\_
17. When do you celebrate Club Anniversary Day/Charter Nite : \_\_\_\_\_
18. Do you have any Permanent Project ? Give Details : \_\_\_\_\_
19. When do you intend to arrange for Governor's Official Visit : \_\_\_\_\_
20. Do you plan for major fund raising programme, give details : \_\_\_\_\_

Remarks about the Club by Zone Chairperson \_\_\_\_\_

Date of Visit : \_\_\_\_\_

**Zone Chairperson**

**President**

**General Secretary**